

PHOTO NO.

1171373

LOT NO.

P-0712-67

CIA-RDP78-05867A000519850006-6

LONGITUDE

30 15 E

COUNTRY

UR

PROVINCE

153 B

AREA NO

N

SUBJECT

HGG

SUBJECT

HGG

SUBJECT

AIC

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LENINGRAD<sup>5</sup> BAL<sup>15</sup> TISK<sup>20</sup>  
 SHIP<sup>25</sup> YARD<sup>30</sup> : NEW<sup>35</sup> TANKER<sup>40</sup>  
 HER<sup>45</sup> OES<sup>50</sup> OF BREST IS LAUNCHED

pt. 3 of 4-pt. series See C.I.A.

25X1C

16,26,

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 4    | 2       | B     | 3            |

CLASSIFICATION

DISSEMINATION CONTROLLED

CAPTIONED BY

102

FORM NA

Approved For Release 1999/09/22

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000519850006-6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

PHOTO NO. 1171374 LOT NO. P-0114-67

COUNTRY UR PROVINCE 153B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | HGG     | HGG     | HIC     |         |         |         |         |         |         |
| LEN     | 5       | N       | G       | R       | A       | D       | 10      | B       | A       |
| L       | 25      | S       | H       | I       | P       | A       | R       | D       | :       |
| 30      | N       | E       | W       |         |         |         |         |         |         |
| 35      | T       | A       | N       | K       | E       |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |         |
| 45      | H       | E       | R       | G       | E       | S       | 50      | O       | F       |
|         |         |         |         |         |         |         |         |         |         |

BREST IS LAUNCHED

[illegible]

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
|---------|---------|---------|---------|----------|---------|
| N       | HGG     | HGR     | HIC     |          |         |
| LEN     | 5       | N       | 10      | B        | 15      |
| SHIP    | 25      | Y       | 30      | N        | 35      |
| WARD    | 45      | S       | 50      | B        |         |
| HER     |         | O       |         | R        |         |
| EST     |         |         |         | EST      |         |
|         |         |         |         | IS       |         |
|         |         |         |         | LAUNCHED |         |

|         |     |         |     |         |     |      |    |      |      |
|---------|-----|---------|-----|---------|-----|------|----|------|------|
| AREA NO | N   | SUBJECT | HGG | SUBJECT | HGG | DATE | 15 | TIME | 1450 |
| LEN     | ING | GRAD    | 10  | BAL     | T   | Y    | S  | K    | 20   |
| S       | H   | I       | P   | 25      | Y   | A    | N  | D    | :    |
| 30      | N   | E       | W   | 35      | T   | A    | N  | K    | E    |
| 40      | H   | E       | R   | 45      | O   | F    | B  | R    | E    |
| 50      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 55      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 60      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 65      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 70      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 75      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 80      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 85      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 90      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 95      | S   | O       | F   | B       | R   | E    | S  | T    | I    |
| 100     | S   | O       | F   | B       | R   | E    | S  | T    | I    |

4-4-7-series and C.I.M.

25X1C

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SERIAL |
|----------------|--|--|------|---------|--------------|--------------|--------|
|                |  |  | 4    | 2       | B            | 3            |        |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |        |
| CONFIDENTIAL   |  |  |      |         | MAG          |              |        |

**CLASSIFICATION**

FORGOTTEN MISS

CONTROLLED  
DISSEM

**CAPTIONED BY**

ED BY  
M23

1994 Approved For Release 1999/09/27 : CIA-RDP78-05867A000000010001-9

• **FORUM HQ**  
• **1 km SA**

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                      |         |          |                 |           |                          |
|----------------------|---------|----------|-----------------|-----------|--------------------------|
| PHOTO NO.            | 1171375 | PROVINCE | 342 B           | LONGITUDE | 39 31 N 31 12 W          |
| COUNTRY              | AZORES  |          |                 |           |                          |
| AREA NO              | 18m     | SUBJECT  | GM5 BLA AKV 984 | SUBJECT   | SUBJECT                  |
| D                    | E       | L        | G               | A         | D                        |
| R                    | D       | O        | M               | E         | (3 9 30 35 N 31 12 40 W) |
| 5 L K G N AT MISSILE |         |          |                 |           |                          |
| Tracking station.    |         |          |                 |           |                          |

|                |           |      |   |         |              |       |   |              |   |                      |                    |
|----------------|-----------|------|---|---------|--------------|-------|---|--------------|---|----------------------|--------------------|
| DATE OF PHOTO  | 18 Aug 66 | TYPE | 4 | QUALITY | 2            | CLASS | 3 | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | A-7, Ponta Delgada |
| CLASSIFICATION | Conf      |      |   |         | CAPTIONED BY | Amf   |   |              |   |                      |                    |

|                                                                  |  |  |  |  |  |                                                                  |  |                                |  |         |  |                 |  |
|------------------------------------------------------------------|--|--|--|--|--|------------------------------------------------------------------|--|--------------------------------|--|---------|--|-----------------|--|
| PHOTO NO.                                                        |  |  |  |  |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519850006-6 |  |                                |  |         |  | LONGITUDE       |  |
| 1171376                                                          |  |  |  |  |  | P-38666                                                          |  |                                |  |         |  | 39 31 N 31 12 W |  |
| COUNTRY                                                          |  |  |  |  |  | AZORES                                                           |  |                                |  |         |  | PROVINCE        |  |
| AREA NO                                                          |  |  |  |  |  | SUBJECT                                                          |  | SUBJECT                        |  | SUBJECT |  | SUBJECT         |  |
| 18m                                                              |  |  |  |  |  | GM5                                                              |  | BLA                            |  | 984     |  |                 |  |
| DELGADA                                                          |  |  |  |  |  | FRENCH                                                           |  | RADIA                          |  |         |  |                 |  |
| RDOME                                                            |  |  |  |  |  | AT                                                               |  | MISSILE                        |  | TR      |  |                 |  |
| ACKING                                                           |  |  |  |  |  | STATION                                                          |  |                                |  |         |  |                 |  |
| (39 35 N, 31 12.5 W)                                             |  |  |  |  |  |                                                                  |  |                                |  |         |  | (LKG W)         |  |
| DATE OF PHOTO                                                    |  |  |  |  |  | TYPE                                                             |  | QUALITY                        |  | CLASS   |  | NO. OF CARDS    |  |
| 18 Aug 66                                                        |  |  |  |  |  | 4                                                                |  | 2                              |  | 3       |  | 3               |  |
| CLASSIFICATION                                                   |  |  |  |  |  | CAPTIONED BY                                                     |  | SOURCE OF PHOTOGRAPH           |  |         |  |                 |  |
| Conf                                                             |  |  |  |  |  | Amf                                                              |  | A-T Ponta Delgada<br>31 Oct 66 |  |         |  |                 |  |
| FORM NO. 1 JUL 56 USE PREVIOUS EDITIONS                          |  |  |  |  |  |                                                                  |  |                                |  |         |  |                 |  |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000519850006-6 |  |  |  |  |  |                                                                  |  |                                |  |         |  |                 |  |

PHOTO NO.

1171377

P638666

Release 1999/09/22 : CIA-RDP78-05867A00051985000616

LONGITUDE

39 31 N 31 12 W

COUNTRY

AZORES

PROVINCE

342 B

AREA NO

18m

SUBJECT

984

SUBJECT

GM5

SUBJECT

BLA

SUBJECT

AKV

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DELGADA R DOME AT M I S S I L E T R A C K I N G S T A T I O N

(39 35 N, 31 12.5 W)

6 LKG N,

DATE OF PHOTO

18 Aug 66

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

4

SOURCE OF PHOTOGRAPH

A-T, Ponta Delgada  
21 Oct 66

CLASSIFICATION

Conf

CAPTIONED BY

Amf

FORM NO. 1 Jun 56

Release 1999/09/22 : CIA-RDP78-05867A00051985000616

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|           |         |         |           |          |       |           |         |         |          |
|-----------|---------|---------|-----------|----------|-------|-----------|---------|---------|----------|
| PHOTO NO. | 1171378 | LOT NO. | 163816-66 | PROVINCE | 342 B | LONGITUDE | 39 27 N | 31 08 W |          |
| COUNTRY   | AZORES  |         |           |          |       |           |         |         |          |
| AREA NO   | 18M     | SUBJECT | C3A       | SUBJECT  | B.34  | SUBJECT   | D11     | SUBJECT | D2U      |
|           | 5       | SAINT   | 5         | A        | 10    | ARU       | 10      | Z       | DAS      |
|           | 15      |         | 15        |          | 15    |           | 15      |         | FLORIE   |
|           | 25      |         | 25        |          | 30    |           | 30      |         | LOCATION |
|           | 35      |         | 35        |          | 40    |           | 40      |         |          |
|           | 45      |         | 45        |          | 50    |           | 50      |         |          |

OF 800 METER RUNWAY TO BE BUILT AT SE EDGE of tower (39 27 N, 31 08 W). French housing area in R BG.

Pt 1 of 3 pt series. See CIA 2.7

|                |           |      |   |              |   |       |     |              |   |                      |                    |
|----------------|-----------|------|---|--------------|---|-------|-----|--------------|---|----------------------|--------------------|
| DATE OF PHOTO  | 18 Aug 66 | TYPE | 4 | QUALITY      | 2 | CLASS | 3   | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | A-7. Ponta Delgada |
| CLASSIFICATION | (12m)     |      |   | CAPTIONED BY |   |       | Nmt |              |   |                      |                    |

PHOTO NO.

1171379

LOT NO.

P6386-66

CIA-RDP78-05867A00051985000A6

LONGITUDE

31 07 W

COUNTRY

AZORES

PROVINCE

342 B

AREA NO

18m

SUBJECT

C3A

SUBJECT

C34

SUBJECT

CRUZ

SUBJECT

DAS

SUBJECT

FLORE

SUBJECT

AR

SUBJECT

AR

SUBJECT

AR

5

ANT

A

5

CRUZ

10

DAS

15

FLORE

20

AR

25

FRENCH

30

HOUSING

5

EA

25

FKG

45

NE

50

AR

AR

AR

AR

AR

AR

AR

AR

Pf 2 of 3 pt series. See CIA 2.7

DATE OF PHOTO

18 Aug 66

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

A-7, Ponta Delgada  
31 Oct 66

CLASSIFICATION

Conf

CAPTIONED BY

Amf

FORM NO. 1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A00051985000A6

PHOTO ANALYSIS REPORT

GPO 171-111











|                                                                                                                                                         |  |                     |  |                      |  |                     |  |                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------|--|---------------------|--|-------------------|--|
| PHOTO NO. 1171384                                                                                                                                       |  | LOT NO. P6386-66    |  | PROVINCE NPIC        |  | LATITUDE 39 27 00 N |  | LONGITUDE 31 08 W |  |
| COUNTRY AZORES                                                                                                                                          |  | PROVINCE 342 B      |  | SUBJECT              |  | SUBJECT             |  | SUBJECT           |  |
| AREA NO 18m                                                                                                                                             |  | SUBJECT A4E A4C A4B |  | SUBJECT              |  | SUBJECT             |  | SUBJECT           |  |
| CEDROS                                                                                                                                                  |  | (NR)                |  | AUX                  |  | IL                  |  | IARY              |  |
| DIESEL                                                                                                                                                  |  | POWER               |  | ST                   |  | AT                  |  | IO                |  |
| N 139 45 29                                                                                                                                             |  | N 31 09 W           |  |                      |  |                     |  |                   |  |
| <div style="border: 1px solid black; border-radius: 50%; padding: 10px; display: inline-block;">                     PENSTOCK TO                 </div> |  |                     |  |                      |  |                     |  |                   |  |
| DATE OF PHOTO                                                                                                                                           |  | TYPE                |  | QUALITY              |  | CLASS               |  | NO. OF CARDS      |  |
| 18 Aug 66                                                                                                                                               |  | 4                   |  | 2                    |  | 3                   |  | 3                 |  |
| CLASSIFICATION                                                                                                                                          |  | CAPTIONED BY        |  | SOURCE OF PHOTOGRAPH |  |                     |  |                   |  |
| Conf                                                                                                                                                    |  | Amf                 |  | A-7, Ponta Delgada   |  |                     |  |                   |  |
|                                                                                                                                                         |  |                     |  | 21 Oct 66            |  |                     |  |                   |  |

PHOTO NO. 1171385  
 107 NO. P6386-66  
 LATITUDE 39 21 N  
 LONGITUDE 31 08 W

COUNTRY AZORES  
 PROVINCE 342 B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 18m     | A4E     | A4C     |         |         |         |         |         |         |         |
| CEDROS  | 5       | (NR)    |         |         | AUX     | 15      | IL      | IL      | ARY     |
| DISEL   | 23      |         |         | POWER   | 35      | STAT    | 10      |         |         |
| N       | 45      | 29      |         | N       | 50      | 31      | 09 W    |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|------------------|----------------------|
| 18 Aug 66           | 4    | 2       | 3     | 2                | A-7, Ponta Delgada   |
|                     |      |         |       |                  | 21 Oct 66            |
| CLASSIFICATION Conf |      |         |       | CAPTIONED BY Nmf |                      |



PHOTO NO. 1171587 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

COUNTRY AZORES PROVINCE ~~342A~~ 342B  
AREA NO 18M SUBJECT D2C D2G  
C O A S T O F T H E I S L A N D  
O F F L O R E S W H E R E F R E N  
C H M I S S I L E T R A C K I N G S T A T I O N  
I S L O C A T E D.

2 #  
DATE OF PHOTO 18 Aug 66 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2  
CLASSIFICATION Conf CAPTIONED BY Amf  
SOURCE OF PHOTOGRAPH A-7, Ponta Delgada, 21 Oct 66

PHOTO NO. 1171388 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 LONGITUDE

|                             |        |  |         |  |     |  |         |  |          |                        |         |  |         |  |         |  |         |  |         |  |
|-----------------------------|--------|--|---------|--|-----|--|---------|--|----------|------------------------|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY                     | AZORES |  |         |  |     |  |         |  | PROVINCE | <del>350 A</del> 342 B |         |  |         |  |         |  |         |  |         |  |
| AREA NO                     | 18 M   |  | SUBJECT |  | D2C |  | SUBJECT |  | D2G      |                        | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| COAST OF THE ISLAND         |        |  |         |  |     |  |         |  |          |                        |         |  |         |  |         |  |         |  |         |  |
| OF FLORES WHERE FREN        |        |  |         |  |     |  |         |  |          |                        |         |  |         |  |         |  |         |  |         |  |
| CH MISSILE TRACKING STATION |        |  |         |  |     |  |         |  |          |                        |         |  |         |  |         |  |         |  |         |  |
| IS LOCATED.                 |        |  |         |  |     |  |         |  |          |                        |         |  |         |  |         |  |         |  |         |  |

Pf 1 of 2 pr series. See CIA  
2 #

|                |   |   |      |         |              |              |                                  |
|----------------|---|---|------|---------|--------------|--------------|----------------------------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
| 18 Aug         | 6 | 6 | 4    | 2       | 3            | 2            | A-7, Ponta Delgada,<br>21 Oct 66 |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |                                  |
| Conf           |   |   |      |         | Amf          |              |                                  |



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OTO NO. 1171389

107 NO. P6386-66

LATITUDE 342B

LONGITUDE

COUNTRY AZORES

PROVINCE

~~350 B~~ 342 B

AREA NO

18M

SUBJECT

D2C

SUBJECT

D2G

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O A S T O F T H E I S L A N D  
O F F L O R E S W H E R E F R E N  
C H M I S S I L E T R A C K I N G S T A T I O N  
IS LOCATED.

Pf 2 of 2 pr series. See CIA

2 #

| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |
|----------------|----|--------------|---------|-------|--------------|----------------------------------|
| 18 Aug         | 66 | 4            | 2       | 3     | 2            | A-1, Ponta Delgada,<br>21 Oct 66 |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |                                  |
| Conf           |    | Amf          |         |       |              |                                  |

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FORM NO. 172

GPO 811-211

PHOTO NO. 1171350 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 LONGITUDE N 15 39 27 N 31 07 W

COUNTRY AZORES PROVINCE 342 B

AREA NO 18m SUBJECT ALA AH9

SANT A CRUZ DAS FLORES

NEWLY INSTALLED

LOADING WHARF ON N EDGE

OF TOWN, PROB OF FRENCH ORIGIN.

| DATE OF PHOTO       |    | TYPE | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|---------------------|----|------|---------|------------------|--------------|-------------------------------|
| 18 Aug              | 66 | 4    | 2       | 3                | 2            | A-7, Ponta Delgada, 21 Oct 66 |
| CLASSIFICATION Conf |    |      |         | CAPTIONED BY Amf |              |                               |

PHOTO NO. 1171391  
 LOT NO. P6386-66  
 PROVINCE 342 B  
 LONGITUDE 31 12 W  
 RELEASE 1999/09/22 : CIA-RDP78-05867A00051985000646

| COUNTRY   | AREA NO | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|------------|---------|-----------|---------|---------|---------|---------|---------|
| AZORES    | 18m     | BLA        | GMS     | AKV       |         |         |         |         |         |
| DELGADA   |         | FRENCH     |         | CON       |         | N       |         |         |         |
| TRUCTION  |         | WHITE      |         | JUST      |         | N       |         |         |         |
| OF RADOME |         | AT 39 35 N |         | 21 12.5 W |         |         |         |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH                            |
|---------------------|------|---------|------------------|--------------|-------------------------------------------------|
| 18 Aug 66           | 4    | 2       | 3                | 3            | 3, 4, 7, 28<br>A-7, Ponta Delgada,<br>21 Oct 66 |
| CLASSIFICATION Conf |      |         | CAPTIONED BY Amf |              |                                                 |

For Release 1999/09/22 : CIA-RDP78-05867A00050006-6

PHOTO NO. 1171392

LOT NO. P6386-66

NPIC 5985006-6

LONGITUDE 31 12 W

COUNTRY AZORES

AREA NO 18m

PROVINCE 342 B

| SUBJECT  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|-----------|---------|---------|---------|---------|
| BLA      | GM5     | AMA     | D2H       | 668     |         |         |         |
| DELGADA  |         | SET     | OF        | ANTE    |         |         |         |
| NNAE     | ON      | POINT   | CONNECTED |         |         |         |         |
| TIED     | W       | FRENCH  | MISSILE   |         |         |         |         |
| TRACKING | STATION |         |           |         |         |         |         |

U/I

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS     | SOURCE OF PHOTOGRAPH          |
|---------------------|------|---------|-------|------------------|-------------------------------|
| 18 Aug 66           | 4    | 2       | 3     | 5                | A-7, Ponta Delgada, 21 Oct 66 |
| CLASSIFICATION Conf |      |         |       | CAPTIONED BY Amf |                               |

Release 1999/09/22 : CIA-RDP78-05867A00050006-6

PHOTO NO. 1171393

LOT NO. P6386-66

NPIC

LATITUDE 37 21 N

LONGITUDE 12 W

COUNTRY AZORES

AREA NO 18m

PROVINCE 342 B

|          |         |         |         |         |         |         |         |
|----------|---------|---------|---------|---------|---------|---------|---------|
| SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BLA      | GM5     | AMA     | D2H     | 168     |         |         |         |
| 5        | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| DELGADA  | SET     | OF      | ANT     | E       |         |         |         |
| 25       | 30      | 35      | 40      | 45      | 50      | 55      | 60      |
| NNAE     | ON      | POINT   | CONN    | E       |         |         |         |
| 45       | 50      | 55      | 60      | 65      | 70      | 75      | 80      |
| TIED     | W/FIRE  | NCH     | MISSILE |         |         |         |         |
| 75       | 80      | 85      | 90      | 95      | 100     | 105     | 110     |
| TRACKING | STATION |         |         |         |         |         |         |

U/I

|                |              |         |       |              |                               |
|----------------|--------------|---------|-------|--------------|-------------------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
| 18 Aug 66      | 4            | 2       | 3     | 5            | A-7, Ponta Delgada, 21 Oct 66 |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                               |
| Conf           | Amf          |         |       |              |                               |

Approved For Release 1999/09/22 : CIA-RDP78-05867A00051985000616  
PHOTO NO. 1171394 FORM NO. P6386-66 LATITUDE 31 31 N LONGITUDE 31 12 W

COUNTRY AZORES PROVINCE 342 B  
AREA NO 18m SUBJECT BLA GM5 AM1 482  
D E L G A D A K O G P E R I O D I  
C V H F A N T E N N A E A T E R  
E N C H M I S S I L E T R A C K I N G  
STATION

4  
3 2 3  
DATE OF PHOTO 18 Aug 66 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 4  
CLASSIFICATION Conf CAPTIONED BY Amf  
SOURCE OF PHOTOGRAPH A-7, Ponta Delgada  
21 Oct 66

PHOTO NO. 1171555 76386-66 39 31 N 31 12 W

COUNTRY AZORES PROVINCE 342 B

AREA NO 18m SUBJECT BLA GM5 SUBJECT AMA AKV SUBJECT SUBJECT SUBJECT SUBJECT

DELGADA LOG PERIOD

C VHF ANTENNAE (39 31

N 31 12.5 W) AT FRENCH

missile tracking station

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 3, 4, 23, 28

18 Aug 66 4 2 3 43 A-7, Ponta Delgada,

CLASSIFICATION Pont CAPTIONED BY Amf 27 Oct 66

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

PHOTO NO.

1171396

LOT NO.

16386-66

Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

LATITUDE

39 51 N

LONGITUDE

31 12 W

COUNTRY

AZORES

PROVINCE

342 B

AREA NO

18m

SUBJECT

BLA

SUBJECT

GM5

SUBJECT

AMA

SUBJECT

AKV

SUBJECT

SUBJECT

SUBJECT

SUBJECT

D

E

L

G

A

D

A

C

missile tracking station

DATE OF PHOTO

18 Aug

66

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

4

SOURCE OF PHOTOGRAPH

A-7, Ponta Delgada, 27 Oct 66

CLASSIFICATION

Conf

CAPTIONED BY

Amf

FORM NA

1 Jun 56

Release 1999/09/22

PHOTO ANALYSIS REPORT

CIA-RDP78-05867A000519850006-6



Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

PHOTO NO. 1171397 LOT NO. P6386-66 PROVINCE 342B LONGITUDE 39 31 N 31 12 W

COUNTRY AZORES

AREA NO 18m SUBJECT BLA GM5 AMA AKV

D E L G A D A L O G P E R I O D

C V H F A N T E N N A E (39 31

N 31 12.5 W) AT FRENCH

missile tracking station

3,4,23,28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH          |
|---------------|------|---------|-------|--------------|-------------------------------|
| 18 Aug 66     | 4    | 2       | 3     | 4            | A-7, Ponta Delgada, 21 Oct 66 |

CLASSIFICATION Cond CAPTIONED BY Amf

PHOTO NO.

1171398

LOT NO.

16386-66

Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

LATITUDE

31 12 00

LONGITUDE

31 12 00

COUNTRY

ALGERIA

PROVINCE

342B

AREA NO

18m

SUBJECT

BLA

SUBJECT

GM5

SUBJECT

AMA

SUBJECT

AKV

SUBJECT

10 R A D A R

SUBJECT

15 D O M E

SUBJECT

35 W

SUBJECT

40 A T

(3 9

3 5

N

3 1

1 2.5

W

A T

C

f

L O G

P E R

I O D I C

V H F

ANTENNA

(3 9 3 1 N, 3 1 12.5 W)

A T R

A T

French missile tracking station

PT 1 of 2 pt series. See CIA

3, 4, 27, 28

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

18 Aug 66

66

4

2

3

4

H-7, Port of Algiers, 21 Oct 66

CLASSIFICATION

Secret

CAPTIONED BY

Amf

FORM NO. 1 Jan 56

PHOTO ANALYSIS REPORT

GPO 1971-111

PHOTO NO. 1171399  
 RELEASE 1999/09/22 : CIA-RDP78-05867A0005198500066  
 LOT NO. 76386-66  
 LATITUDE 31 12 W  
 LONGITUDE 31 12 W

COUNTRY AZORES  
 AREA NO 18m  
 SUBJECT 342B  
 SUBJECT 1005  
 SUBJECT AMA  
 SUBJECT AKV  
 SUBJECT PERIOD  
 D E L G A D A  
 V H F  
 ANTENNAE  
 12.5 W  
 PT FRENCH

missile tracking station

Pt 2 of 2 pr series. See CIA

DATE OF PHOTO 18 Aug 66  
 TYPE 4  
 QUALITY 2  
 CLASS 3  
 NO. OF CARDS 4  
 SOURCE OF PHOTOGRAPH H-7 Ponta Delgada  
 27 Oct 66  
 CAPTIONED BY Amf

PHOTO NO.

1171400

LOT NO.

PL 386-66

PROVINCE

342 B

COUNTRY

AZORES

AREA NO

18M

SUBJECT

AKA

SUBJECT

AKE

SUBJECT

ALA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SANTA

CRUZ

DAS

FLORE

SVEHICLES

ON

WATER

FRONT

DATE OF PHOTO

18 Aug

66

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

A-7, Ponta Delgada,  
21 Oct 66

CAPTIONED BY

Amf

CLASSIFICATION

Conf

FORM NO. 1 Jun 56

PHOTO ANALYSIS REPORT

SPG 871-115

PHOTO NO.

1171401

PL 386-66

39 27 N

LONGITUDE

31 07 W

COUNTRY

AZORES

PROVINCE

342 B

AREA NO

18 M

SUBJECT

BLA

SUBJECT

GM 5

SUBJECT

~~GM 5~~

SUBJECT

3A

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SANTA

CRUZ

DAS

FLORE

S HOUSING

FOR

FRENCH

EMPLOYEES of missile

tracking station.

87

7

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

18 Aug

66

4

2

3

3

A-7, Ponta Delgada,  
21 Oct 66

CLASSIFICATION

Conf

CAPTIONED BY

Amf

PHOTO NO.

1171403

P-0678-67

MAP REFERENCE

CIA-RDP78-05867A000519880006-6

LATITUDE

144N

LONGITUDE

121-28E

25X1A

COUNTRY

AREA NO

CH

SUBJECT

BGI

SUBJECT

AFK

SUBJECT

AFS

BG4

SHANG-HAI

STRUMENT

PLT.

OPTICAL

SYSTEM

TO VIEW

METAL

HEATED TO

1600° C

IN A VACUUM.

[CORRECTION]

Photo of Pt Series Sec CIA  
(4, 13, 25)

25X1A

DATE OF PHOTO

Nov 66

TYPE

1

QUALITY

2

CLASS

B

NO. OF CARDS

34

CAPTIONED BY

CP

CLASSIFICATION  
SEC/NO FOREIGN DISS

CONTROLLED Dissem

PHOTO ANALYSIS REPORT

FORM NO. 174  
1 Jun 56

USE PREVIOUS EDITIONS

1999/09/22 CIA RDP78-05867A000519850006-6

PHOTO NO. 1171404 LOT NO. P-0678-67

COUNTRY [REDACTED] SUBJECT [REDACTED] SUBJECT [REDACTED]

AREA NO. CH SUBJECT BG1 AFK AFS BG4

SHANG-HAI OPTICAL INSTRUMENT PLT. PART OF SYSTEM TO VIEW METAL HeATED TO 1600°C IN A VACUUM.

[CORRECTION]

RE 2 of Pt Series See CIA (4, 13, 25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Nov 66        | 1    | 1       | B     | 34           | [REDACTED]           |

CLASSIFICATION: SEC/NO FOREIGN DISSEM CONTROLLED Dissem

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                                             |  |                               |  |                              |  |                              |  |
|---------------------------------------------------------------------------------------------|--|-------------------------------|--|------------------------------|--|------------------------------|--|
| PHOTO NO.<br><b>1171405</b>                                                                 |  | LOT NO.<br><b>P-0678-67</b>   |  | LATITUDE<br><b>37 17N</b>    |  | LONGITUDE<br><b>121 28E</b>  |  |
| COUNTRY<br><b>[REDACTED]</b>                                                                |  |                               |  | SUBJECT<br><b>[REDACTED]</b> |  | SUBJECT<br><b>[REDACTED]</b> |  |
| AREA NO.<br><b>CH</b>                                                                       |  | SUBJECT<br><b>AFK AFS A57</b> |  | SUBJECT<br><b>OPTICAL</b>    |  | SUBJECT<br><b>IN</b>         |  |
| SUBJECT<br><b>SHANG-HAI</b>                                                                 |  | SUBJECT<br><b>PLT.</b>        |  | SUBJECT<br><b>SMALL</b>      |  | SUBJECT<br><b>[REDACTED]</b> |  |
| SUBJECT<br><b>STRUMENT</b>                                                                  |  | SUBJECT<br><b>BEING</b>       |  | SUBJECT<br><b>POLISHED.</b>  |  | SUBJECT<br><b>[REDACTED]</b> |  |
| SUBJECT<br><b>LENSES</b>                                                                    |  | SUBJECT<br><b>[REDACTED]</b>  |  | SUBJECT<br><b>[REDACTED]</b> |  | SUBJECT<br><b>[REDACTED]</b> |  |
| <div style="border: 1px solid black; display: inline-block; padding: 5px;">CORRECTION</div> |  |                               |  |                              |  |                              |  |
| DATE OF PHOTO                                                                               |  | TYPE                          |  | QUALITY                      |  | CLASS                        |  |
| <b>Nov 66</b>                                                                               |  | <b>1</b>                      |  | <b>1</b>                     |  | <b>B</b>                     |  |
| NO. OF CARDS                                                                                |  | CAPTIONED BY                  |  | SOURCE OF PHOTOGRAPH         |  | 25X1A                        |  |
| <b>3</b>                                                                                    |  | <b>RP</b>                     |  | <b>[REDACTED]</b>            |  | <b>[REDACTED]</b>            |  |

CLASSIFICATION  
 SEC/NO FOREIGN DISS / **CONTROLLED DISSEM**

FORM NO. 1 Jun 56  
 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

**PHOTO ANALYSIS REPORT**



Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                                                                             |            |         |               |              |                      |     |                  |
|-----------------------------------------------------------------------------------------------------------------------------|------------|---------|---------------|--------------|----------------------|-----|------------------|
| PHOTO NO.                                                                                                                   | 1171406    | 100 NO. | P-0678-67     | 25X1A        | 37                   | 14N | 121 28E          |
| COUNTRY                                                                                                                     | [REDACTED] |         |               |              |                      |     |                  |
| AREA NO                                                                                                                     | CH         | SUBJECT | AFK AFS A57   |              |                      |     |                  |
|                                                                                                                             | S H A N G  |         | H A I         |              | O P T I C A L        |     | I N              |
|                                                                                                                             | S T R I M  |         | P L T         |              | L E N S              |     | P O L I S        |
|                                                                                                                             | H I N G    |         | C H I C O M S |              | S A Y                |     | P L T. F O U N D |
| ED '56 MAKES OPTICS + MICROSCOPES. THERE ARE 2,000 WORKERS, 300 TECH. PERSONNEL + 300 TRAINEES. BLDGS. WERE FINISHED IN '60 |            |         |               |              |                      |     |                  |
| [CORRECTION]                                                                                                                |            |         |               |              |                      |     |                  |
| A 3 of A Series See CIA (4, 8, 25)                                                                                          |            |         |               |              |                      |     |                  |
| DATE OF PHOTO                                                                                                               | TYPE       | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |     |                  |
| NOV 6 6 1                                                                                                                   | 1          | 1       | B             | 2            | 25X1A                |     |                  |
| CLASSIFICATION                                                                                                              |            |         |               | CAPTIONED BY |                      |     |                  |
| SEC/NO FOREIGN DISSEM                                                                                                       |            |         |               | [REDACTED]   |                      |     |                  |
| 1 Jan 56                                                                                                                    |            |         |               | [REDACTED]   |                      |     |                  |

FORM NO. 1-74 USE PREVIOUS EDITIONS

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PHOTO ANALYSIS REPORT

GPO 871-885

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

PHOTO NO. 1171407 LOT NO. P-0678-67 PROVINCE A-0492- [REDACTED] LONGITUDE 31 14N 121 28E

COUNTRY [REDACTED] 25X1A

| AREA NO                               | SUBJECT | SUBJECT    | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
|---------------------------------------|---------|------------|---------|--------------|----------------------|---------|---------|
| CH                                    | AFK     | AFS        | AS7     |              |                      |         |         |
| SHANG                                 | HAI     | OPTICAL    | IN      |              |                      |         |         |
| STRUMENT                              | PLT.    | POLISH     |         |              |                      |         |         |
| ING ROOM                              | ROOM    | HAS 6 TABL |         |              |                      |         |         |
| es TO POLISH MED. SIZE LENSES + 14    |         |            |         |              |                      |         |         |
| TABLES TO POLISH SM. RADIUS LENSES.   |         |            |         |              |                      |         |         |
| EACH TABLE HAS 6 POLISHING STANDS     |         |            |         |              |                      |         |         |
| [CORRECTION] (4, 8, 25)               |         |            |         |              |                      |         |         |
| RE 4 of [REDACTED] Series [REDACTED]  |         |            |         |              |                      |         |         |
| DATE OF PHOTO                         | TYPE    | QUALITY    | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A   |         |
| Nov 66                                | 1       | 1          | B       | 2            | [REDACTED]           |         |         |
| CLASSIFICATION                        |         |            |         | CAPTIONED BY |                      |         |         |
| SEC/NO FOREIGN DISS CONTROLLED DISSEM |         |            |         | CP           |                      |         |         |

FORM NO. 1 Jun 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                  |         |         |              |              |                      |
|------------------------------------------------------------------|---------|---------|--------------|--------------|----------------------|
| PHOTO NO.                                                        | 1171408 | LOT NO. | P-0678-67    | LONGITUDE    | 31 17N 121 28E       |
| COUNTRY                                                          | A-0492- |         |              | 25X1A        |                      |
| AREA NO.                                                         | CH      | SUBJECT | AFK AFS AS7  | SUBJECT      |                      |
| SHANG-HAI OPTICAL IN                                             |         |         |              |              |                      |
| STRUMENT PLT. POLISH                                             |         |         |              |              |                      |
| ING TABLE IN 2ND POLISHING                                       |         |         |              |              |                      |
| Room. NAMEPLATE READS CPE HAMBOURG.                              |         |         |              |              |                      |
| [CORRECTION]                                                     |         |         |              |              |                      |
| Pt of Series (4, 8, 25)                                          |         |         |              |              |                      |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 66                                                           | 1       | 1       | B            | 3            | 25X1A                |
| CLASSIFICATION                                                   |         |         | CAPTIONED BY |              |                      |
| SEC/NO FOREIGN DISS                                              |         |         | CPE          |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |         |         |              |              |                      |

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6  
PHOTO NO. 1171409 P-0678-67 31 14N 121 28E

COUNTRY PROVINCE A-0492-25X1A

AREA NO CH SUBJECT AKF A57  
SHANG-HAI OPTICAL INSTRUMENT PLT. MACHINE MARKED LOHE, ONLY POLISHING TABLE OF THIS SIZE IN 2ND POLISHING ROOM.

[CORRECTION]

*Photo of 5000s Sec CIA*  
(48,25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| NOV 6 6       | 1    | 1       | B     | 2            | 25X1A                |

CLASSIFICATION / CONTROLLED DISSEM RP

|                                                                  |  |        |  |                   |  |                      |  |         |  |                   |  |
|------------------------------------------------------------------|--|--------|--|-------------------|--|----------------------|--|---------|--|-------------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |  |        |  |                   |  |                      |  |         |  | LONGITUDE         |  |
| PHOTO NO.                                                        |  | 117140 |  | LOT NO.           |  | P-0678-67            |  | 37 14N  |  | 121 28E           |  |
| COUNTRY                                                          |  |        |  | PROVINCE          |  |                      |  | 25X1A   |  |                   |  |
| AREA NO                                                          |  |        |  | SUBJECT           |  | SUBJECT              |  | SUBJECT |  | SUBJECT           |  |
| CH                                                               |  |        |  | AKF               |  | A57                  |  |         |  |                   |  |
| SHANG-HAI                                                        |  |        |  | 10                |  | OPTICAL              |  | 15      |  | IN                |  |
| STRUMENT                                                         |  |        |  | 30                |  | PLT.                 |  | 35      |  | OVERAL            |  |
| L View                                                           |  |        |  | 45                |  | OF                   |  | 50      |  | 2ND POLISHING ROO |  |
| M.                                                               |  |        |  |                   |  |                      |  |         |  |                   |  |
| [CORRECTION]                                                     |  |        |  |                   |  |                      |  |         |  |                   |  |
| Ref at aft Series See CIA (4825)                                 |  |        |  |                   |  |                      |  |         |  |                   |  |
| DATE OF PHOTO                                                    |  |        |  | TYPE              |  | QUALITY              |  | CLASS   |  | NO. OF CARDS      |  |
| Nov 6 6                                                          |  |        |  | 1                 |  | 1                    |  | B       |  | 1                 |  |
| CLASSIFICATION                                                   |  |        |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  |         |  | 25X1A             |  |
| SEC/NO FOREIGN DISS                                              |  |        |  | CONTROLLED DISSEM |  | RP                   |  |         |  |                   |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |  |        |  |                   |  |                      |  |         |  |                   |  |
| PHOTO ANALYSIS REPORT                                            |  |        |  |                   |  |                      |  |         |  |                   |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                                                                                                                                                                                       |         |          |                    |              |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------------------|--------------|----------------------|
| PHOTO NO.                                                                                                                                                                                                                             | 1171411 | LOT NO.  | P-0678-67          | LONGITUDE    | 31 14N 121 28E       |
| COUNTRY                                                                                                                                                                                                                               |         | PROVINCE | A-0492             |              | 25X1A                |
| AREA NO                                                                                                                                                                                                                               | CH      | SUBJECT  | AFK AFS            |              |                      |
| <p>SHANG-HAI OPTICAL INSTRUMENT PLT. DEPOSIT<br/>         TS BEING PLACED ON OPTICAL<br/>         LENSE. GLASS WAS HEATED, THEN SPUN<br/>         + A DROP OF FLUID DROPPED ON GLAS<br/>         S + SPREAD BY CENTRIFUGAL FORCE.</p> |         |          |                    |              |                      |
| [CORRECTION]                                                                                                                                                                                                                          |         |          |                    |              |                      |
| RENOTA Series Seal (4,8,25)                                                                                                                                                                                                           |         |          |                    |              |                      |
| DATE OF PHOTO                                                                                                                                                                                                                         | TYPE    | QUALITY  | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| Nov 6 6                                                                                                                                                                                                                               | 1       | 1        | B                  | 2            | 25X1A                |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS / CONTROLLED DISSEM                                                                                                                                                                             |         |          | CAPTIONED BY<br>RP |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                                    |  |         |      |              |         |         |       |         |              |           |                      |  |
|------------------------------------------------------------------------------------|--|---------|------|--------------|---------|---------|-------|---------|--------------|-----------|----------------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6                   |  |         |      |              |         |         |       |         |              | LONGITUDE |                      |  |
| PHOTO NO.                                                                          |  | 1171412 |      | P-0678-67    |         | 31 14N  |       | 121 28E |              |           |                      |  |
| COUNTRY                                                                            |  |         |      | PROVINCE     |         |         |       | 25X1A   |              |           |                      |  |
| AREA NO                                                                            |  | CH      |      | SUBJECT      |         | AFK AFS |       | SUBJECT |              | SUBJECT   |                      |  |
| SHANG                                                                              |  | 5       |      | HAI          |         | 10      |       | OPTICAL |              | 15        |                      |  |
| STRUMENT                                                                           |  | 25      |      | PLT.         |         | 30      |       | De      |              | 25        |                      |  |
| T BEING                                                                            |  | 45      |      | PLACED       |         | 50      |       | ON      |              | 20        |                      |  |
| Lense (see CIA [place CIA # of preceding photo]).                                  |  |         |      |              |         |         |       |         |              |           |                      |  |
| [CORRECTION]                                                                       |  |         |      |              |         |         |       |         |              |           |                      |  |
| At ~~~~~ Rd Series See CIA (4, 8, 25)                                              |  |         |      |              |         |         |       |         |              |           |                      |  |
| DATE OF PHOTO                                                                      |  |         | TYPE |              | QUALITY |         | CLASS |         | NO. OF CARDS |           | SOURCE OF PHOTOGRAPH |  |
| Nov 6 6                                                                            |  |         | 1    |              | 1       |         | B     |         | 2            |           | 25X1A                |  |
| CLASSIFICATION                                                                     |  |         |      | CAPTIONED BY |         |         |       |         |              |           |                      |  |
| SEC/NO FOREIGN DISS / CONTROLLED DISSEM                                            |  |         |      | RP           |         |         |       |         |              |           |                      |  |
| FORM NO. 1 Jun 56 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |  |         |      |              |         |         |       |         |              |           |                      |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                  |                 |          |                 |              |                          |
|------------------------------------------------------------------|-----------------|----------|-----------------|--------------|--------------------------|
| PHOTO NO.                                                        | 1171413         | TO NO.   | P-0678-67       | LONGITUDE    | 37 14N 121 28E           |
| COUNTRY                                                          |                 | PROVINCE | A-0492-         |              | 25X1A                    |
| AREA NO                                                          | CH              | SUBJECT  | AFK             | SUBJECT      | AFS                      |
|                                                                  | S H A N G -     |          | H A I           |              | O P T I C A L            |
|                                                                  | S T R U M E N T |          | P L T.          |              | M A C H I N              |
|                                                                  | E F O R         |          | M A K I N G     |              | D E P O S I T S O N      |
|                                                                  | G L A S S       |          | S U R F A C E S |              | U N D E R V A C U U M.   |
|                                                                  | H A S           |          | 4               |              | S U C H M A C H I N E S. |
| [CORRECTION]                                                     |                 |          |                 |              |                          |
| See PL not in Series See CIA 3 (4, 8, 25)                        |                 |          |                 |              |                          |
| DATE OF PHOTO                                                    | TYPE            | QUALITY  | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH     |
| Nov 6 6                                                          | 1               | 1        | B               | 2            | 25X1A                    |
| CLASSIFIED FOREIGN DISS                                          |                 |          | CAPTIONED BY    |              |                          |
| /CONTROLLED Dissem                                               |                 |          | CP              |              |                          |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |                 |          |                 |              |                          |

FORM NO. 1 Jun 56



|                                                                                           |  |         |  |                      |  |           |  |         |  |              |  |
|-------------------------------------------------------------------------------------------|--|---------|--|----------------------|--|-----------|--|---------|--|--------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6                          |  |         |  |                      |  |           |  |         |  | LONGITUDE    |  |
| PHOTO NO.                                                                                 |  | 1171414 |  | LOT NO.              |  | P-0678-67 |  | 37 17N  |  | 121 28E      |  |
| COUNTRY                                                                                   |  |         |  | PROVINCE             |  |           |  | 25X1A   |  |              |  |
| AREA NO                                                                                   |  |         |  | SUBJECT              |  | SUBJECT   |  | SUBJECT |  | SUBJECT      |  |
| CH                                                                                        |  |         |  | AFK                  |  | AFS       |  |         |  |              |  |
| SHANG                                                                                     |  |         |  | HAI                  |  | OPTICAL   |  | IN      |  | 20           |  |
| STRUMENT                                                                                  |  |         |  | PLT.                 |  | MICRO     |  | S       |  | 40           |  |
| COPE                                                                                      |  |         |  | ASSEMBLY             |  | LINE.     |  |         |  | 50           |  |
| [CORRECTION]                                                                              |  |         |  |                      |  |           |  |         |  |              |  |
| <del>Ref not in Series</del><br>See CIA (4,8,25)                                          |  |         |  |                      |  |           |  |         |  |              |  |
| DATE OF PHOTO                                                                             |  |         |  | TYPE                 |  | QUALITY   |  | CLASS   |  | NO. OF CARDS |  |
| Nov 66                                                                                    |  |         |  | 1                    |  | 1         |  | B       |  | 2            |  |
| CLASSIFICATION                                                                            |  |         |  | SOURCE OF PHOTOGRAPH |  | 25X1A     |  |         |  |              |  |
| SEC/NO FOREIGN DISS / CONTROLLED DISSEM                                                   |  |         |  | CAPTIONED BY         |  | CP        |  |         |  |              |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6<br>PHOTO ANALYSIS REPORT |  |         |  |                      |  |           |  |         |  |              |  |

|           |         |         |           |                  |         |           |                |
|-----------|---------|---------|-----------|------------------|---------|-----------|----------------|
| PHOTO NO. | 1171415 | LOT NO. | P-0678-67 | PROVINCE         | A-0492- | LONGITUDE | 31 14N 121 28E |
| COUNTRY   |         |         |           | AREA NO.         | CH      | SUBJECT   | 25X1A          |
| SUBJECT   |         | SUBJECT |           | SUBJECT          |         | SUBJECT   |                |
| AFK       |         | AFS     |           | C78              |         |           |                |
| SHANG     |         | HAI     |           | OPTICAL          |         | IN        |                |
| STRUMENT  |         | PLT.    |           | OVERAL           |         |           |                |
| VIEW      |         | OF      |           | MICROSCOPE ASSEM |         |           |                |
| BLY.      |         |         |           |                  |         |           |                |

[CORRECTION]

~~Pl of Pt Series~~ see CIA (4, 8, 25)

|                                         |      |         |       |              |                      |
|-----------------------------------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                           | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| NOV 66                                  | 1    | 1       | B     | 3            | 25X1A                |
| CLASSIFICATION                          |      |         |       |              |                      |
| SEC/NO FOREIGN DISS / CONTROLLED DISSEM |      |         |       |              |                      |

|                                                                  |  |                      |  |                    |  |                |  |            |  |                      |  |
|------------------------------------------------------------------|--|----------------------|--|--------------------|--|----------------|--|------------|--|----------------------|--|
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |  |                      |  |                    |  |                |  |            |  | LONGITUDE<br>121 28E |  |
| PHOTO NO.<br>1171416                                             |  | LOT NO.<br>P-0678-67 |  | PROVINCE<br>A-0492 |  | 25X1A          |  |            |  |                      |  |
| COUNTRY                                                          |  |                      |  | AREA NO<br>CH      |  | SUBJECT<br>AFK |  | SUBJECT    |  | SUBJECT              |  |
| SHAN                                                             |  | G-HAI                |  | OPTICAL            |  | IN             |  |            |  |                      |  |
| STRUMENT                                                         |  | PLT.                 |  | MICRO              |  | S              |  |            |  |                      |  |
| COPE                                                             |  | LENSES               |  | BEING              |  | FITTED         |  |            |  |                      |  |
| INTO RINGS.                                                      |  |                      |  |                    |  |                |  |            |  |                      |  |
| [CORRECTION]                                                     |  |                      |  |                    |  |                |  |            |  |                      |  |
| Rt <del>at</del> Rt Series See CIA (4 P. 25)                     |  |                      |  |                    |  |                |  |            |  |                      |  |
| DATE OF PHOTO<br>Nov 66                                          |  |                      |  | TYPE<br>1          |  | QUALITY<br>1   |  | CLASS<br>B |  | NO. OF CARDS<br>1    |  |
| SOURCE OF PHOTOGRAPH<br>25X1A                                    |  |                      |  |                    |  |                |  |            |  |                      |  |
| CAPTIONED BY<br>EP                                               |  |                      |  |                    |  |                |  |            |  |                      |  |
| CLASSIFICATION<br>SEC/NO FOREIGN DISS / CONTROLLED DISSEM        |  |                      |  |                    |  |                |  |            |  |                      |  |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |  |                      |  |                    |  |                |  |            |  |                      |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                                                               |         |         |           |              |                      |           |                |
|---------------------------------------------------------------------------------------------------------------|---------|---------|-----------|--------------|----------------------|-----------|----------------|
| PHOTO NO.                                                                                                     | 1171417 | LOC NO. | P-0678-67 | PROVINCE     | A-0492-              | LONGITUDE | 31 17N 121 28E |
| COUNTRY                                                                                                       |         |         |           |              |                      | 25X1A     |                |
| AREA NO                                                                                                       | CH      | SUBJECT | AFK       | SUBJECT      | AFS                  | SUBJECT   | C78            |
| SHANG-HAI OPTICAL INSTRUMENT PLT. CHICOM MADE CONTROL DEVICE FOR TESTING CALIPERS. PLT. HAS 10 SUCH MACHINES. |         |         |           |              |                      |           |                |
| [CORRECTION]                                                                                                  |         |         |           |              |                      |           |                |
| Photo Pt Series Sec CIA (4, 8, 25)                                                                            |         |         |           |              |                      |           |                |
| DATE OF PHOTO                                                                                                 | TYPE    | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |                |
| Nov 66                                                                                                        | 1       | 1       | B         | 3            | 25X1A                |           |                |
| CLASSIFICATION                                                                                                |         |         |           | CAPTIONED BY |                      |           |                |
| SEC/NO FOREIGN DISS / CONTROLLED DISSEM                                                                       |         |         |           | CP           |                      |           |                |
| FORM NO. 174 1 Jun 56                                                                                         |         |         |           |              |                      |           |                |
| PHOTO ANALYSIS REPORT                                                                                         |         |         |           |              |                      |           |                |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

|                                                                                                                       |    |                   |         |            |              |                      |     |            |  |
|-----------------------------------------------------------------------------------------------------------------------|----|-------------------|---------|------------|--------------|----------------------|-----|------------|--|
| PHOTO NO. 1171418<br>LOT NO. P-0678-67<br>PROVINCE A-0492-<br>LONGITUDE 31 17N 121 28E<br>25X1A                       |    |                   |         |            |              |                      |     |            |  |
| COUNTRY                                                                                                               |    |                   |         |            |              |                      |     |            |  |
| AREA NO                                                                                                               | CH | SUBJECT           | AFK     | SUBJECT    | AFS          | SUBJECT              | C78 | SUBJECT    |  |
| SHANG-HAI                                                                                                             |    | OPTICAL           |         | INSTRUMENT |              | PLT.                 |     | MECHANICAL |  |
| ICAL                                                                                                                  |    | WORK              |         | SHOP.      |              |                      |     |            |  |
| [CORRECTION]<br>X Series See CIA (4,825)                                                                              |    |                   |         |            |              |                      |     |            |  |
| DATE OF PHOTO                                                                                                         |    | TYPE              | QUALITY | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH |     |            |  |
| Nov 66                                                                                                                |    | 1                 | 1       | B          | 3            | 25X1A                |     |            |  |
| CLASSIFICATION                                                                                                        |    | CAPTIONED BY      |         |            |              |                      |     |            |  |
| SECRET/NO FOREIGN DISS                                                                                                |    | CONTROLLED DISSEM |         |            |              |                      |     |            |  |
| FORM NO. 172<br>1 Jan 56<br>Approved for Release 1999/09/22 : CIA-RDP78-05867A000519850006-6<br>PHOTO ANALYSIS REPORT |    |                   |         |            |              |                      |     |            |  |

1999/09/22 : CIA-RDP78-05867A000519850006-6

PHOTO NO. 1171419

LOI NO. P-0678-67

PROVINCE A-0492-

LONGITUDE 121 28E

COUNTRY

AREA NO. CH

SUBJECT A59 AGM

SUBJECT OPTICAL

SUBJECT IN

SUBJECT NAME AL

SUBJECT PLT.

SUBJECT LATHE IN M

SUBJECT MECHANICAL WORKSHOP.

[CORRECTION]

Series for CIA (4, 8, 25)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 66        | 1    | 1       | B     | 3            |

CLASSIFICATION  
SEC/NO FOREIGN DISS  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6  
FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

PHOTO NO. 1171420 LOT NO. P-0678-67 PROVINCE A-0492- LONGITUDE 121 28E

COUNTRY [REDACTED] AREA NO CH SUBJECT AKE A52 C78  
S H A N G - H A I O P T I C A L I N  
S T R U M E N T P L T. L I N E  
F M A C H I N E S I N M E C H A N I C A L  
WORKSHOP.

[CORRECTION]

PL-01 PL Series Section (4, 8, 25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Nov 66        | 1    | 1       | B     | 3            | 25X1A                |

CLASSIFICATION SEC/NO FOREIGN DISS / CONTROLLED DISSEM  
FORM NO. 1 Jun 56  
PHOTO ANALYSIS REPORT





Release 1999/09/22 : CIA-RDP78-05867A000519850006-6

PHOTO NO. 1171422 LOT NO. P-0678-67 PROVINCE A-0492- [REDACTED] LONGITUDE 121 28E

| COUNTRY  | AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|----------|---------|---------|---------|---------|---------|---------|
|          | CH      | A57      | AFK     | C78     |         |         |         |         |
| SHANGHAI |         | OPTICAL  |         |         |         |         |         |         |
| STRUMENT |         | PLT.     |         |         |         |         |         |         |
| GRINDING |         | MACHINE. |         |         |         |         |         |         |

[CORRECTION]

PL-01 PL Series Sec CIA (4, 13, 25)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| Nov 66        | 1    | 1       | B     | 3            | [REDACTED]           |

CLASSIFICATION SEC/NO FOREIGN DISS /CONTROLLED Dissem

|                                                                              |         |                                                                  |         |              |              |                      |         |
|------------------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|--------------|--------------|----------------------|---------|
| PHOTO NO.                                                                    |         | Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |         |              |              | LONGITUDE            |         |
| 11714.3                                                                      |         | P-0678-67                                                        |         |              |              | 31 14N 121 28E       |         |
| COUNTRY                                                                      |         | PROVINCE                                                         |         |              |              | 25X1A                |         |
| A-0492-                                                                      |         |                                                                  |         |              |              |                      |         |
| AREA NO                                                                      | SUBJECT | SUBJECT                                                          | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT              | SUBJECT |
| CH                                                                           | A57     | AFK                                                              |         |              |              |                      |         |
| SHANG                                                                        |         | HAI                                                              |         | OPTICAL      |              | IN                   |         |
| STRUMENT                                                                     |         | PLT.                                                             |         | GRIND        |              | ING                  |         |
| MACHINE.                                                                     |         |                                                                  |         |              |              |                      |         |
| [CORRECTION]                                                                 |         |                                                                  |         |              |              |                      |         |
| RE NOT RE SERIES SPECIA (4,13,25)                                            |         |                                                                  |         |              |              |                      |         |
| DATE OF PHOTO                                                                |         | TYPE                                                             | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| Nov 66                                                                       |         | 1                                                                | 1       | B            | 2            | 25X1A                |         |
| CLASSIFICATION                                                               |         |                                                                  |         | CAPTIONED BY |              |                      |         |
| SEC/NO FOREIGN DISS / CONTROLLED Dissem                                      |         |                                                                  |         | CP           |              |                      |         |
| FORM NO. 17 Approved For Release 1999/09/22 : CIA-RDP78-05867A000519850006-6 |         |                                                                  |         |              |              |                      |         |